

# 18th Semi Annual Ippon Judo Open

Your club is invited to participate in the Ippon Judo Team Open Judo Tournament Sanctioned by the U.S.J.A

**Date:** Saturday October 9th, 2010

**Location:** Kedron Field House

202 Kedron Dr.

Peachtree City GA 30269

**Start:** 11:00am

**Eligibility:** Open to all male and female competitors 5 years and up, who are registered members with the USJI, USJA or USJF. All competitors must present valid membership cards at the time of registration. If you cannot present one then you will be required to purchase one.

**Entry Fee:** \$30 per contestant each additional division is \$20 max 4 divisions. Make checks payable to Peachtree City Rec.

<b><u>Registration and Weigh In:</u></b> Juniors 5-12 Years	8:00 am—10:00 am
Intermediates 13-16 years	8:00 am –10:00 am
Seniors and Masters	8:00 am –11:30 am
Officials Meeting	10:30 am

**Format:** Pool systems according to age, rank and weight to optimize competition and safety. Every effort will be made to keep two students from the same club from competing. All matches are stop time. 5 or under will be a round robin, 6 and over will be double elimination Texas style where loser will be able to come up to fight the winner of the winner's pool.

<b><u>Match Time:</u></b> Juniors, Senior White, Green and Masters	3 minutes
Intermediates, Senior Brown Belts	3 minutes
Black Belts	3 minutes

**Rules:** Current IJF Contest Rules Modified as follows

1. No Shime Waza (chokes) for 12 and under.
2. Kansetsu Wasza (arm bars) allowed only in senior division
3. No Waki Gatame from standing position
4. No Kanibasami (Flying scissors) in any division
5. Pre 1994 modified safety area

**Scoring:** Places will be determined by the following criteria

1. Most wins
2. Most points, if wins are tied
3. If Wins and Points are tied, then the result of Head to Head match.
4. In all other cases, consult the tournament director.

Ippon = 7 points. Wazari = 5 points. Yuko = 3 points Koka = 2 points Decision = 1 point.

**Awards:** 1st and 2<sup>nd</sup> for pools of 4 or less. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> for pools of 5 or more.

Team Trophies will be awarded to the 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place.

**Tournament Director:** Dave Wojcik Cell phone 404 539-1119

(770) 632-2669 or [Judocrew@numail.org](mailto:Judocrew@numail.org). Day of tournament ONLY 770-631-2525